attention : Christine Colle

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ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us Applications will be discarded if no appointment is made after two years. Name: Home Phone: 222-6662 Work Phone: 487.9875 Email: about glenn Eyahow. Com
Occupation: 5'rate employee Employer: Management Scauces (DMS) Please check box for preferred mailing address. ☐ Work Address: City/State/Zip: Home Address 7576 Talley Ann Deive Tallahassee, FL 32311 City/State/Zip: Do you live in Leon County? Tes I No If yes, do you live within the City limits? Tes INo Do you own property in Leon County? Tes Do if yes, is it located within the City limits? Dyes Do For how many years have you lived and/or owned property in Leon County? 35 years Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference 1st Choice: Land Pill / Park 2nd Choice: _ If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not ilsted: Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management ___ Tourist Development __ Transportation __ Bicycle/Pedestrian __ Metropolitan Planning Organization __ Other Areas Have you served on any previous Leon County committees? □Yes 1 No If Yes, on what Committee(s) have you served? How many days per month would you be willing to commit for Committee work? □ 1 □ 2 to 3 ☑ 4 or more And for how many months would you be willing to commit that amount of time? 🗆 2 🗀 3 to 5 🖼 6 or more What time of day would be best for you to attend Committee meetings?

Day
Night (OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, d maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. G Caucasian ☐ African American ☐ Hispanic Race: Asian Age: 57 Sex: ☐ Male ☐ Female

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us

Disabled?

□ Yes □ No

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In the space below briefly describe or list the following: any previous experience on other Committees; your
educational background; your skills and experience you could contribute to a Committee; any of your professional
licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County;
any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated
on this Application. Please attach your resume, if one is available.
I have a strong interest in making improvements
to the dear C + of will and somet but
To one very coming Landgare and promoting becan
I have a strong interest in making improvements to the Leon Country Landfill and promoting better communication with country representatives.
(See attached Resume)
References (you must provide at least one personal reference who is not a family member):
Name: Robert Henley Telephone: 644-4847
FICE TELEPHONE.
Address: 2470 Elfinwing Way 32309
111 (1)
Name: Jill 6hini Telephone: 410-2634
Address: 1151 GREEN Hill TRACE, Tall 32317
Address: [13] OREEN TITI TEACE, AN 3631
IMPORTANT FOAT PRODUCTIPATO FOR ADVISORY COMMITTER MEMBERS OF
- IMPORTANT FEAT RECOUREMENTS FOR ADVISORY COMMUTEE MEMBERSHIP
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Tallahassee, FL 32301

ATTACHMENT # 3

RESUME

UUU UZI U4Z/

GLENN D. ABBOTT 7576 Talleyann Drive Tallahassee, Florida 32311

TELEPHONE NUMBERS

OFFICE: (904) 487-9875 HOME: (850) 222-6662

CAREER OBJECTIVE:

To excel in a professional management position.

PROFESSIONAL EXPERIENCE:

Senior Management Analyst II Department of Management Services (September 1992 to Present) Employee and Labor Relations: Responsible for all aspects of labor and employee relations activities. Provides management consultation and the development of written policies and procedures. Prepares disciplinary letters and investigative reports, conducts predetermination conferences and drafts the written response to employee complaints and grievances. Coordinates sensitive personnel investigations and consults with the highest levels of management. Interacts with union representatives, lawyers, physicians and mental health care professionals. Equal Employment Opportunity and Discrimination: Investigates all types of discrimination complaints. Prepares the agency Position Statement in response to external agency investigations, such as EEOC and FCHR. Conducts training for staff and management regarding discrimination policies, including sexual harassment. Provides expert testimony on personnel issues at formal hearings and in litigation.

Human Relations Activities: Coordinates the Employee Assistance Program and handles a variety of employee issues, including medical, FMLA and ADA. Conducts HR training to include labor relations and grievance handling, complaint resolution, disciplinary action, and violence in the workplace.

- Labor Relations Specialist Department of Administration/Office of Labor Relations Labor Relations and Collective Bargaining: Conducted labor contract negotiations for the Selected Exempt Service Physicians Bargaining Unit. Researched issues and prepared proposed contract language. Represented the State at Step 3 grievance meetings with unions and prepared written decisions. Assisted at arbitration. Conducted training sessions for agency supervisors on collective bargaining, disciplinary actions, grievance processing and FMLA.
- Human Relations Supervisor / Personnel Services Supervisor Health and Rehabilitative Services Human and Labor Relations: Supervised all aspects of labor relations, grievances, appeals. disciplinary actions, recruitment and selection activities, layoffs, and performance appraisals.
- Employment Specialist / Employment Interviewer Job Service Office in Marianna and Tallahassee Veterans' Representative: Supervised placement activities for veterans and job applicants. Job Corps Representative: Recruited disadvantaged youths for the federal job corps program.

Classroom Teacher Leesburg Middle School/Lake County School Board

Captain / Lieutenant United States Army / Military Police Corps

EDUCATION: PROFESSIONAL ORGANIZATIONS: PERSONAL REFERENCES:

Florida State University, Bachelor of Arts Degree Florida Personnel Association - Past President Furnished upon request.

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ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us



Applications will be discarded if no appointment is made after two years.	COURT				
Name: MONA LISA ABBOTT DE	Jare June 24,2004				
Home Phone: 222-6662 Work Phone: 222-6662 Email: among 154.	earthink, net				
Occupation: Photographer Employer: Self-Employed	4				
Please check box for preferred mailing address.					
Work Address: 7576 Talley Ann DR	ļ				
City/State/Zip: TALLAHASSEE, FL 32311					
Home Address 7576 Talley Ann DR]				
City/State/Zip: Tallahussee, FL 32311					
Do you live in Leon County? Sayes Day No If yes, do you live within the City limits? Dayes No	0				
Do you own property in Leon County? EYes D No If yes, is it located within the City limits?	,				
For how many years have you lived and/or owned property in Leon County? 3th years					
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference	Ç ⊕				
1st Choice: LAND FILL 2nd Choice: LAND FILL TO	PARK				
If not interested in any specific Committee(s), are you interested in a specific subject matter? If those areas in which you are interested, or describe other areas not listed:	if yes, please check				
Human Services Housing Health Care Science Library Services Growth Mana Tourist Development Transportation Bicycle/Pedestrian Metropolitan Planning Organical Control of the Care Science Library Services Growth Mana Tourist Development Transportation Bicycle/Pedestrian Metropolitan Planning Organical Care Science Library Services Growth Mana Tourist Development Transportation Bicycle/Pedestrian Metropolitan Planning Organical Care Science Science Development					
Other Areas	Other Areas				
Have you served on any previous Leon County committees? □Yes □Yes					
if Yes, on what Committee(s) have you served?					
How many days per month would you be willing to commit for Committee work? ☐ 1 ☐ 2 to 3 ☐ 4 or more					
And for how many months would you be willing to commit that amount of time? 2 2 3 to 5 6 or more					
What time of day would be best for you to attend Committee meetings?					
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, dimaintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.					
Race: 🗹 Caucasian 🗆 African American 🗀 Hispanic 🗆 Asian 🗀 Cti	ther				
Sex:	□ No				
Persons needing a special accommodation to participate in an Advisory Committee shou Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us					

ATTACHMENT # 3

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional
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RED CROSS. HUMANE SOCIETY VENTURE SCOUTS (an offshoot of
BOY SCOUTE OF AMERICA) . BA PRYCHOLOGY FSU
LAKE HE DITALE ME AND
References (you must provide at least one personal reference who is not a family member):
The state of the personal reference who is not a family member):
Name: DONNA GABRIELCE Telephone: 321-8222
Address: 8440 Augustwood LN - 32311
Address: UTIO HUJUST CON LN 32311
0 - 1/
Name: <u>george Williams</u> Telephone: 877-9293
Address: Talley Ann Court
Address: 1 alleg ANN Court
IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP
AND A MICHIGER OF AN ADVISORY COMMITTEE, YOU WILL BE ORTIGATED TO FOLLOW AND ARRUSANCE
- LATE REGARDING GOVERNMENT IN THE SUNSHINE COME OF FILICS FOR BURLLA OFFICERS AND
FUDLIC RECORDS DISCLUSURE. THE CONSEQUENCES OF VIOLATING THERE ADDITIONS FOR AND
INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR
WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE
AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.
Have you completed the Orientation? ▼ Yes □ No
Are you willing to complete a financial disclosure form, if applicable? of Yes No
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ Yes ☐ No ☐ If yes, from whom?
Do you anticipate that you would be a stakeholder with regard to your participation and Committee of the com
The state of any circumstances that would result in you having to abstain from voting on a Committee due to voting
AATTING TO SECTION IT ASS. DISCUSSION
Do you or your employer, or your wife or child or their employers, do business with Leon County? M Yes If yes, please explain WOCK The election Frequenty
Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently
recurring conflict with regard to your participation on a Committee? D Vec 92 No
If yes, please explain
All statements and information provided in this application and the second statements and information provided in this application and the second statements and information provided in this application and the second statements and information provided in this application are second statements.
All statements and information provided in this application are true to the best of my knowledge.
Signature: 11 ma disa 40/9871
Places values Application Application
Please return Application to Christine Cobie, Agenda Coordinator
Leon County Board of County Commissioners 301 South Monroe Street
Taliahassee, FL 32301

PAGE 6 OF 24

It is the applicant's responsibility to keep the information on this form current.

To advise the County of any changes please contact Christine Coble
by tolephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us



Applications will be discarded if no appointment is made after two years.

Name: Beverly Harris Elliott			Date:		
Home Phone:850-297-1281	se Phone: 850-297-1281 Work Phone: 850-222-7994		et		
Occupation; Manager	Employer: FL	Society of Association Executi	Vex		
Please check box for preferred	mailing address.				
9 Work Address: PO Box 11	119				
City/State/Lip: Tallahassec	, FL 32302				
X 11ome Address 2004 Kings	bridge C1				
City/State/Zip: Tallahassoc	, FI 32311				
Do you live in Lean County?	Ves 9 No If yes, do you live	within the City limits? 9 Yes >	(No		
Do you own property in Leon C	ounty? XYes 9 No If yes, i	s it located within the City limite	7 9Ycs XNu		
For how many years have you i	ived and/or owned property in I	eon County? years			
Are you interested in serving o			rence		
1st Choice: Landfill Committee 2nd Choice:					
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:					
Human Services Housing Health Care Science Library Services Growth Management Tourist Development Transportation Bicycle/Pedestrian Metropolitan Planning Organization					
Other Areas					
Have you served on any previous Leon County committees? 9Ycs X No					
If Yes, on what Committee(s) have you served?					
How many days per month would you be willing to commit for Committee work? 9 1 X 2 to 3 9 4 or more					
And for how many months would you be willing to commit that amount of time? 9 2 9 3 to 5 🗶 6 or more					
What time of day would be best for you to attend Committee meetings? 9 Day X Night					

ATTACH	MENT #	4, 3,
 PAGE_	7	of 257

(OPTIONAL) Leon County strives to meet its goals, and those contained in various fe maintaining a membership in its Advisory Committees that reflects the diversity of the committees the diversity of the committ	munity. Although strictly
optional for Applicant, the following information is needed to meet reporting requirements ar Ruco: X Caucasian 9 African American 9 Hispanic 9 Asian	9 Other
	9 Yes X No
Persons needing a special accommodation to participate in an Advisory Committee	e should contact
Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.lec	on <u>.fl</u> .us
educational background; your skills and experience you could contribute to a Committee; licenses and/or designations and indicate how long you have held them and whether they are any charitable or community activities in which you participate; and reasons for your choice on this Application. Please attach your resume, if one is available. I have not served on an Advisory Committee. I have a BA in Education, a certificate in Associal Certified Association Executive. I have excellent organizational skills and have served committees of nonprofits for the past 25 years.	any of your professional effective in Leon County; of the Committee indicated sation Management and am
References (you must provide at least one personal reference who is not a family member):	
Name: Linda Chreno Tolephone: Tolephone:	7994
Address:PO Box 11119, Tallahssee, FL, 32302	
Name:Telephone:	
Address.	
IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTION AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THES INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMINANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN OWITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE. Have you completed the Orientation? 9 Yes X No	LOW ANY APPLICABLE UBLIC OFFICERS, AND SE APPLICABLE LAWS ITTEE ACTION AND OF RDER TO BE FAMILIAR
Are you willing to complete a financial disclosure form, if applicable? X Yes 9 No Will you be receiving any compensation that is expected to influence your vote, action, or part on a Committee? 9 Yes X No if yes, from whom? Do you anticipate that you would be a stakeholder with regard to your participation on a Composition of any circumstances that would result in you having to abstain from voting on a conflicts? 9 Yes X No If yes, please explain	mittee?X Yes 9 No
Do you or your employer, or your wife or child or their employers, do business with Leon Coulf ves, please explain	inty? 9 Yes X No

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Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? 9 Yes X No PAGE _______

If yes, please explain

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All statements and information provided in this application are true to the best of my knowledge.

Please return Application to

Christine Coble, Agenda Goordinator

Leon County Board of County Commissioners

301 South Monroe Street Tallahassee, FL 32301

Beverly Harris Elliott

Tallahassee, FL 32311 Phone: 850-297-1281

Email: arebhe@earthlink.net

Education	2001	American Society of Association Executives	AJTACHMENT # 3
		Certified Association Executive	9 21
	1999	Messiah College, Grantham, PA	PAGE OF T
		American Management Association	
í		Certificate in Management	
	1972	State University College at Fredonia, NY	
		B.A. in Education	

Professional Experience

2003 -

Director of Special Projects

Present

Florida Society of Association Executives

Responsibilities include membership services, grant writing, project work for the SAE Foundation including the Silent Auction and supervision of interns.

1999-2003 Executive Director

Florida Council Against Sexual Violence, (FCASV) Tallahassee, FL

Responsibility for the overall operation of the agency, supervision of 10 staff, successfully wrote grants for \$500,000, and managed budget in excess of \$1million. Contract management for 5 state and federal grants. Developed and implemented policies and procedures for state office. Liaison to Board of Director, participated on board committees and participated in development of strategic plan. Developed and conducted training at state and national conferences.

1997-99 Special Projects Coordinator

Pennsylvania Coalition Against Rape, (PCAR) Enola, PA

Responsibility for contract management, proposal process and implementation of special education projects awarded to sexual assault centers. Included working with project directors, editing, publishing, and statewide distribution of materials.

1997-99 Executive Director

National Coalition Against Sexual Assault, (NCASA) Enola, PA

Responsibility for the daily operations of the national office, public relations, budget development, membership services and staff supervision. Participated in the drafting of the 2000 Violence Against Women Act Legislation. Represented the organization to other state and national organizations.

1983-97 Director of Technical Assistance Pennsylvania Coalition Against Rape, Enola, PA

This position evolved from providing technical assistance to rape crisis centers in program development and service delivery to overseeing and organizing statewide technical assistance activities. Activities included organizing statewide training events, developed and provided training at local, state and national events, developed tool for program audit, staff supervision and chair of three staff teams.

38

Pennsylvania Coalition Against Rape, Harrisburg, PA
Successfully wrote \$250,000 state grant which increased staff and developed statewide activities including a state conference and educational materials for OF 24 statewide distribution.

1976-82 Executive Director

Women's Services of Westmoreland County, Greensburg, PA

Responsibility for overall operation and development of the agency including services for victims of sexual assault and domestic violence, including a shelter for battered women. Supervision of 15 staff, policy development and fundraising.

1975-76 Administrator The NOW School of Greensburg, Greensburg, PA

Responsible for the development and implementation of a non-sexist program for pre-school through kindergarten aged children. Tasks included daily administration, teaching and supervision.

Professional	1998-00	Editorial Board, Sexual Assault Report
Activities	1997-99	Drafting Committee for the Violence Against Women Act
	1997-99	CDC Sexual Violence Prevention Workgroup
	1996-98	Board member of the National Victims Constitutional Amendment Netwo
	1985-87	Co-Chair PA Rural Coalition
	1981-82	Board Vice President, PA Coalition Against Rape
Professional	2000-04	American Society of Association Executives
Membership	1999-04	Tallahassee Society of Association Executives
	1999-04	FL Society of Association Executives
	1992-99	American Professional Society on the Abuse of Children
	1985-99	National Coalition Against Sexual Assault
	1976-99	Pennsylvania Coalition Against Rape
Awards	1981	Outstanding Woman of the Year, American Association of University Women, Greensburg, PA
Volunteer	2003-04	Sunday School Director - Woodrun Baptist Church
Experience	2002-04	President, Tallahassee Branch of AAUW
	1999-01	Membership Chair, Tallahassee Branch of AAUW
	1998-99	Secretary, AMVETS Women's Auxiliary, Carlisle, PA
	1995-97	President, National Coalition Against Sexual Assault
	1993-95	Fundraising Chair, Mt. Pleasant Church of God
	1993-95	Fundraising Chair, NCASA
	1992-94	Conference Chair, NCASA
	1990-93	Region 1 Representative, NCASA

Presentations	2001	"Marital rape: Sexual Violence Within an Intimate Relationship" Panel Discussion, Battered Women's Justice Project, Miami, FL "How Do We Get There if We Don't Know Where We are Going?", FLP@guncil / I OF Against Sexual Violence 2001 Annual Conference, Tampa, FL
	1998	"A Toolbox for Leaders: Staff Management, Volunteer Development, and Office Operations", National Organization of Victim Assistance Workshop
	1998	"Violence Against Women Act" Panel Discussion, National Coalition Against Domestic Violence Conference, Denver, CO
	1997	"How Do We Do What We Do Better", National Organization of Victim Assistance Conference, Houston, TX
	1996	"Building Better Programs Through Evaluation", NCASA Conference, San Francisco, CA
	1992	Statewide Campus Sexual Assault Series, Panel presentation on victim rights, confidentiality and resources, PA
	1990	"Confidentiality Issues for Rape Crisis Centers", NCASA Conference, Denver, CO
	1983	Numerous workshops to rapo crisis centers in PA on board development issues
oublications	1997	"Balancing Justice", NCASA NEWS and National Center for Victims of Violent

Crime newsletter

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It is the applicant's responsibility to keep the information on this form current.

To advise the County of any changes please contact Christine Cobie by telephone at 488-9962 or by e-mail at CobieC@mail.co.leon.fl.us



Applications will be discarded if no appointment is made after two years.

Name: Sherry M. Els	01		Date: 0 8/26/04		
Name: Sherry M. Els Home Phone: 421-4061			v. low		
Occupation: Paralegal	Employer: Gree	nberg Trauriq			
Please check box for preferred ma Work Address: 0 East Ta (laha:	illaa address.				
☐ Home Address City/State/Zip:					
Do you live in Leon County?					
Do you own property in Leon Cou	•				
For how many years have you live	ed and/or owned property in Le	on County? years He	W KOSIALIO		
Are you interested in serving on a Apalachee Per 1st Choice: Citizens Foc	any specific Committee(s)? If you will be the committee of the committee o	oice: Landfell Citizens Li	inism Committee		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yee, please check those areas in which you are interested, or describe other areas not listed: Human Services Housing _ Health Care Science Library Services Growth Management Tourist Development Transportation Bicycle/Pedestrian Metropolitan Planning Organization					
Other Areas					
Have you served on any previous If Yes, on what Committee(s) have	-	□Yes SNo			
How many days per month would you be willing to commit for Committee work? 1 1 2 to 3 4 or more					
And for how many months would you be willing to commit that amount of time? □ 2 □ 3 to 5 🕅 6 or more					
What time of day would be best for					
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, d'maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. Racc: Caucasian African American Hispanic Asian Other Sex: Male Female Age: Disabled? Yes No					
Sex: ☐ Male No Fem	ale Age:	Disabled?	25 JA No		
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According to the commence of the second	cribe or list the following: any previous experience on other Committee; your kills and experience you could contribute to a Committee; any of your professional
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any charitable or community acti	Appea to Appen Aon beauticibers, and tessous tot Aon, cubics of the committee artificates
on this Application. Please attac	A your resume, if one is evallable. Let to Islandesse and would like to be involved to to relate to my new community. I am a past to renterlinte to my new community.
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· · · · · · · · · · · · · · · · · · ·	uthillier Telephone: 222-6891
Address: 101 East College	e Ave., Tallahossee, FL 32302
Name: Boo Apgar	Telephone: <u>322-6891</u>
Address: 10/ East Colle	je Ave., Tallahossee, FL 32302
Audicia.	
AS A MEMBER OF AN ADVI	REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP SORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE INMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND
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ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT 14 of 24

It is the applicant's responsibility to keep the information on this form current.

To advise the County of any changes please contact Christine Cobie by telephone at 488-9962 or by s-mail at CobieC@mail.co.leon.fl.us



Applications will be discarded if no appointment is made after two years.

Name: GIL HOOVER	Date: 14 PSC 04
Home Phone: 877-7903 Work Phone: 571-4490 Email	: GNAHOOVERE AOL. COM-
Occupation: OEPUTY Employer: LC50	HOOVERG @ MAIL, CO, LEON.
Please check box for preferred mailing address.	FL. UT,
Work Address: 301 S. MONROS ST.	
300 FLOOR - BARLIFF UNIT	
City/State/Zip: Taua, Ft. 32301	
□ Home Address 5703 House CT.	
City/State/Zip: TAURHASSES, FLD. 3.2311	
Do you live in Leon County? EYes D No if yes, do you live within the	City limits? □Yes ☑ No
Do you own property in Leon County? PYes Die if yes, is it locate	
For how many years have you lived and/or owned property in Leon Cou	nty? 55 years
Are you interested in serving on any specific Committee(s)? If yes, ples	·
1st Choice: 44/50N COMMITTEE 2nd Choice:	
if not interested in any specific Committee(s), are you interested in a those areas in which you are interested, or describe other areas not list	specific subject matter? If yes, please check ed:
Human Services Housing Health Care Science Library Tourist Development Transportation Bicycle/Pedestrian M	Services Growth Management letropolitan Planning Organization
Other Areas	
Have you served on any previous Leon County committee?	
If Yes, on what Committee(s) have you served? ADVISORY Com	MITE TO LEON CO. JCHOOL BOOM
How many days per month would you be willing to commit for Committee	88 MOLKINTE TO S 10 3 no. 14 nc mole
And for how many months would you be willing to commit that amount	of time? 🗆 2 🖾 3 to 5 🖾 6 or more
What time of day would be best for you to attend Committee meetings?	Day E Night
(OPTIONAL) Leon County strives to meet its goals, and those con	ntained in various federal and state laws, of
maintaining a membership in its Advisory Committees that reflects the optional for Applicant, the following information is needed to meet repo	a diversity of the community. Although strictly
Race: El Caucasian	
Sex: Male Female Age: 60	Disabled?
Persons needing a special accommodation to participate in an	n Advisory Committee should contact

In the space below briefly describe or list the following: any previous experience on other Committees; your
educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County;
any charitable or community activities in which you participate; and ressons for your choice of the Committee indicated
on this Application. Please attach your resume, if one is available. ADVISERY COMMETTIC FOR LEW CO. JCHOOL BOARD; 2425. FOU, FLA. STARE COUTLACTORS LISC.
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LEAN CO. JEAN (NACTIVE) OBTAINED IN CCT 1971. HOOVER CONSTRUCTION CO. FROM 1971 - 1988; 1988 TO PRESENT - DEPUTY SHEET LEON
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HOSBIES: HUNTING, PISHNG, ECUBA DIKING, FLYING.
FOUNDER 4 PAST PRESIDENT OF WOODRUN HOME OWNERS ASSOCI
References (you must provide at least one personal reference who is not a family member):
Name: THERIFF LARRY CAMPBELL Telephone: 922-345C
Address: P.O. Box 127 Toursus FL. 32302
Name: Paster ED. Branca BERG Telephone: 877-0820
Address: WOODPUN BATTET CHOOCH 8203 ATALACHET PURM
TO A DECLIPERATION OF A DIVISORY COMMITTEE MEMBERCUID
IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE
I AWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND
PUBLIC DECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS
INCLUDE COMMITTEE ACTION AND OF
ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR
WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.
Have you completed the Orientation? 'D'Yes WNo
Are you willing to complete a financial disclosure form, if applicable? Yes No Will you be receiving any compensation that is expected to influence your vote, action, or participation
on a Committee? Yes No if yes, from whom? Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? If Yes Pro
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes Pio No if yes, please explain
conflicts? I Yes PNo if yes, please explain Do you or your employer, or your wife or child or their employers, do business with Leon County? I Yes INO
18
Do you have any amployment or contractual relationship with Leon County that would create a continuing or trequently
recurring conflict with regard to your participation on a Committee? □ Yes □ No
if yes, please explain
All statements and information provided in this application are transfer and knowledge.
Signature: Sil Haven

Please return Application to

Christine Cobie, Agenda Coordinator Leon County Board of County Commissioners 301 South Monroe Street Tallahasese, FL 32301

ATTACHMENT # 3
PAGE 16 OF 24

MEMBER WOODRUN BAPTIST CHURCH

TEAM CAPTRIN - AMERICAN HEART ASSO. (2 485)

TEAM LEADER - FLA. BOYS RANCH AND GIRLS VILLA

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT OF 24

It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us



Applications will be discarded if no appointment is made after two years.	
Name: Jessica Eleintelter	Date: 8/26/04
Home Phone: 36-610 Work Phone: 45-789 Email: Valence	-cau
Employer I MAL & DAVI	note etton
Please check box for preferred mailing address. Work Address: 2600 Blairstone Rd MS25	00
City/State/Zip: Tallahassee, FL 32399	
Prome Address 2682 Chateau Lane	
City/State/Zip: Tallahassee, Fl, 32311	
Do you live in Leon County? See 1 No If yee, do you live within the City limits? 1 Yes	NONO ASI
Do you own property in Leon County? A Yes No If yes, is it located within the City limit	97 ⊔ Yes, Je\No
For how many years have you lived and/or owned property in Leon County? 1. Sycars	
Are you interested in serving on any specific Committee(s)? If yes, please indicate your prefe	rence
1st Choice: Regional Park (Droughed Choice: Landfill C'	tizens
If not interested in any-specific Committee(s), are you interested in a specific subject methods areas in which you are interested, or describe other areas not listed:	or? If yes, please check
Human Services Housing Health Care Science Library Services Growth Tourist Development Transportation Bicycle/Pedestrian Metropolitan Planning	Management Organization
Other Areas	
Have you served on any previous Leon County committees?	
If Yes, on what Committee(s) have you served?	
How many days per month would you be willing to commit for Committee work?	o 3 ⊔ 4 or more
And for how many months would you be willing to commit that amount of time? 2 3 to What time of day would be best for you to attend Committee meetings? Day	2 2 to a more
\$	
(OPTIONAL) Leon County strives to meet its goals, and those contained in various fe maintaining a membership in its Advisory Committees that reflects the diversity of the commoptional for Applicant, the following information is needed to meet reporting requirements as	rungy, Aknough surcky
Race: 2 Caucasian African American Hispanic Asian	Other
With the second	cs XNo
Persons needing a special accommodation to participate in an Advisory Committee Christine Coble by telephone at 488-9962 or e-mail at Coble@mail.co.leon	should contact

ATTACH	MENT #	3
PAGE	18 OF	24

in the space below briefly describe or list the following: any previous experience on of educational background; your skills and experience you could contribute to a Committee; any licenses and/or designations and indicate how long you have held them and whether they are efficiences and/or designations and indicate how long you have held them and whether they are efficiences and/or designations and indicate how long you have held them and whether they are efficiences and/or designations and indicate how long you have held them and whether they are efficient to the contribute of the contribute of the contribute to a committee; and the contribute to a	active in Leon County:
and should be a community activities in which you perceipers; and reasons for your crows of the	e Committee indicated
on this Application. Please attach your resume, it one is available. +BA in Environmental Science	<u> </u>
+BA in Environmental Science resation committee Dunt for Energy Saving Id tout going to passionate tout going to passionate the landfill was closing when I bought my b he landfill was closing when I bought my b hap I want the opportunity to say that he bed not just stand a Datition.	eas
+ out going + passionate	Tune Hold
+ I would like to act at a correct to store !	TOUGH 1. Swears
the lavatill uses correction by to say that	I physically
Ported not just statued a Notition	P /
I DAMPINGE LAND BITTE DIGARDS OF MAIN PAINTINGS (AND MAINTINGS CONTRACTOR OF THE PROPERTY OF T	
Name: Geaff Rahmonitz Telephone: 850-245	3-2521
Name:	
Address:	-
Name: Telephone:	
Address:	_
IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE	
LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORLY WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YAN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE. Have you completed the Orientation? Yes No Are you willing to complete a financial disclosure form, if applicable? **XYES NO Will you be receiving any compensation that is expected to influence your vote, action, or particular on a Committee? Yes NO If yes, from whom? Do you anticipate that you would be a stakeholder with regard to your participation on a Commit Do you know of any circumstances that would result in you having to abstain from voting on a conflicts? Yes NO If yes, please explain	TEE ACTION AND OF IER TO BE FAMILIAR OU MUST COMPLETE Special No Trespical Committee due to voting
Do you or your employer, or your wife or child or their employers, do business with Leon County yes, please explain Walk in County County or Tally	S UPDES program
If yes, please explain West To Contractual relationship with Leon County that would create a	continuing or frequently
recurring conflict with regard to your participation on a Committee?	• •
If yes, please explain	
All statements and information provides in this application are true to the best of my knowledge).
Signature:	
Please return Application to Christine Cobie, Agenda Coordinator Leon County Board of County Commissioners 381 South Monroe Street Tallakassee, FL 32381	

Page 2 of 2

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

PAGE 19 OF 24

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Applications will be discarded if no appointment is made after two years.

Name: Karen	MESSER		7/	Date: Aug 26, 2004
Home Phone: 950-847	6452 Work Phone	: N/A	Email: N//	
Occupation:	1/4	Employer: //	4	
Please check box for pr	referred mailing addres	lG.		
☐ Work Address:				!
City/State/Zip:				
Home Address	6822 Longho	RN CF.		
	allahassee,			
			thin the City limits? Tyes	
1	-	-	it located within the City limit	\$7 LIYes LINo
			on County? <u>51</u> years	
1	• • •	• • •	es, please indicate your prefe	
L			pice: Apal PKwy Rog. 1	·
If not interested in any those areas in which ye	r specific Committee(s ou are interested, or de	i), are you interest secribe other areas	id in a specific subject method listed:	er? If yes, please check
Human Services H Tourist Development _	lousing Health Car Transportation	e Science I Bicycle/Pedestria	ibrary Services Growth Metropolitan Planning	Management Organization
Other Areas			· · · · · · · · · · · · · · · · · · ·	
Have you served on an	y previous Leon Coun	ty committees?	□Yes ☑ No	
If Yes, on what Commit				
			ommittee work? 🗆 1 🗆 2 to	
			mount of time? 2 2 3 to tings? EDay Night	o o more
maintaining a member	ship in its Advisory Co	mmiltious that refle	ose contained in various fe cts the diversity of the comm et reporting requirements an	nunity. Although strictly
1	casian African		•	Other _
Sex: 🗆 Male	Female	Age:	Disabled?	as E No
			te in an Advisory Committee -mail at CobieC@mail.co.leor	

educational background; your a licenses and/or designations an any charitable or community act	ribe or list the following: any previous experience on other Committees; your tills and experience you could contribute to a Committee; any of your professional indicate how long you have held them and whether they are effective in Leon County; rities in which you participate; and reasons for your choice of the Committee indicated a your resume, if one is available.
Hich Scholl 30	Yohrs Community College
clarant to be (p	. There are No such thing as problems,
muels solutions	your resume, it one is available. Yours Community College There are No such thing as problems, KDn 3/26/84
References (you must provide a	least one personal reference who is not a family member):
Jan Sallan B	16 Telephone: 850-422-0509
Address: 984 (.3)	Ranie Ave. (2) Iell. £ la 32303
Name:	Telephone:
Address:	
INCLUDE CRIMINAL PENAL ANY SUBSEQUENT ACTION WITH THESE LAWS AND TO AN ORIENTATION BEFORE Have you completed the Orient Are you willing to complete a fi Will you be receiving any compon a Committee? Yes To you willing to the work were the complete and the committee?	encial disclosure form, if applicable? Serves I No meation that is expected to influence your vote, action, or participation No. If yee, from whom?
De you know of any circumsta	see that would result in you having to sbetain from voting on a Committee due to voting yes, please explain
Marco aleges avaleis	or wife or child or their employers, do business with Leon County? The Cartest relationship with Leon County that would preate a continuing or frequently
recurring conflict with regard t	your perticipation on a Committee? □ Yes □ No
All statements and information	provided in this application are true to the best of my knowledge.
Signature: / au	- D. Mese 8/26/04
Please return Application to	Christine Coble, Agenda Coordinator Leon County Board of County Commissioners 381 Sources Transcoord Transco

Page 2 of 2

page 1 of 4 /

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's respinsibility to keep the information on this form current. To advise the County of any changes please contact Christine Cobte by telephone at 459-9962 or by e-mail at CobleC@mail.co.leon.fl.us Applications will be discarded if no appointment is made after two years. Name: Y SUN HA K Home Phone: Work Phone: Emeil: Occupation: Employer: Please check box for preferred mailing address. □ Work Address: City/State/Zip: Home Address 3301 City/State/Zip: Do you live in Leon County? These D No M yes, do you live within the City limits? DYes D No Do you own property in Leon County? Tree So No. If yes, is it located within the City limits? Tree In No. For how many years have you lifed and/or owned property in Leon County? Are you interested in serving or any specific Committee(s)? If yes, please indicate your preference Committee 2nd Choice: _ If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are inthrested, or describe other areas not listed; Human Services __ Housing _ Health Care __ Science __ Library Services __ Growth Management __ Tourist Development __ Transportation __ Bicycle/Pedestrian __ Metropolitan Planning Organization __ Other Areas Have you served on any previous Leon County committees? If Yes, on what Committee(s) have you served? How many days per month would you be willing to commit for Committee work?

1 2 to 3 7 4 or more And for how many months would you be willing to commit that amount of time?

2

3 to 5

6 or more What time of day would be best for you to attend Committee meetings? 💢 Day 🛱 Night (OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. African American . Hispanic Race: Caucasian C Asian Make & Portale Sex: Disabled? Yes □ No Parsens needing a special accommodation to participate in an Advisory Committee should contact Christine Code by telephone at 488-8652 or e-mail at CobteC@mail.co.leon.fl.us

The the space below to the	
licenses and/or designations an any charitable or community sei	cribe or list the following: any previous experience on other Committees; your stills and experience you could contribute to a Committee; any of your professional indicate how long you have held them and whether they are effective in Leon County; vities in which you participate; and reasons for your choice of the Committee indicated a your recum, if one is available.
	se enclosed Resumé
Defense Land and and and	
	east one personal reference who is not a family member):
Name: TRY A. Ma	rmolya M.D. Telephone: 216. 521. 9112
Name: Name u Address: Pitk Hu	Kuehn Telephone: 412.487.8708
AS A MEMBER OF AN ADVIS LAWS REGARDING GOVERN PUBLIC RECORDS DISCLOS INCLUDE CRIMINAL PENALT ANY SUBSEQUENT ACTION (WITH THESE LAWS AND TO A	EQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP ORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE MENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND LIRE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS ES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR SSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE OUR APPLICATION IS DEEMED COMPLETE.
Have you completed the Orientat	
Are you willing to complete a fine Will you be receiving any comme	ricial disclosure form, if applicable? If Yes DNo sellon that is expected to influence your vote, action, or participation
On a Committee? D Yes XN	lo II yes, from whom?
Do you know of any circumstance conflicts? O Yeu #No # ye	be a stakeholder with regard to your participation on a Committee? © You — No is that would result in you having to abstain from voting on a Committee due to voting a, please explain
it yes, pleasa explain	wife or child or their employers, do business with Leen County? © Yes A No
Do you have any employment or a	and the state of t
If yes, please explain	pur participation on a Committee? □ Yes ILNo
All statements and information pr	by ided in this application are frue to the best of my knowledge.
	Invistine Cobie Agends Coordinator ean County Board of County Commissioners 61 South Monroe Street alluhasesse, FL 32301 F X; 458-1670

Page 2 of 2

MARY M. URQUHART

3301 Aqua Ridge Way
Tallahassee, FL 32309
PH: 850-894-0999

Email: urquhal@aol.com

SUMMARY:

A highly successful 15-year track record working for major companies selling Medical Intangibles, Disposables, and Capital Equipment. Five years experience as a College Recruiter and a Licensed Professional Counselor. A "Distinguished" undergraduate Degree in Psychology and a Masters in Human Service Counseling from The University of Virginia.

EMPLOYMENT:

MERLE NORMAN COSMETIC STUDIO: 7/03-3/04

Beauty Advisor, Retail Commission Sales. Part-Time. Tallahassee, FL

ELI LILLY AND COMPANY: 1/00-8/01

Cardiology Sales Representative, Raleigh, NC
Product: Promoted the sales of Reopro, "Abciximab" (a biotech IV solution intended to inhibit

Product: Promoted the sales of Reopro, "Abciximab" (a biotech IV solution intended to inhibit the aggregation of platelets during angioplasty and the placement of a stent in an artery of the heart).

Buyers: Hospital Buying Groups and Interventional or Diagnostic Cardiologists, Cath Lab Managers and Emergency Department Physicians and Hospital Administrators

- Rose from sales position #118 to #66 in less than one year (out of 125).
- Was at 114% of a \$2M+ quota during FY'00

PICKER INTERNATIONAL, INC: 6/98-8/99 (AKA (renamed): MARCONI)

Service Sales Specialist, Tampa, FL

Product: Sold maintenance and repair service long term and comprehensive Contractual Agreements for all hospital technical equipment and imaging systems.

Buyers: Hospital Buying Groups, Hospital Executives and Department Administrators.

Proposals totaled \$5 7M with new sales over \$1M

CORDIS, JOHNSON & JOHNSON COMPANY: 7/96-6-98

Cardiology Sales Representative, Cleveland, OH

Product: cardiac stents, interventional and diagnostic angiopiasty catheters and complete line of accessory disposables.

Buyers: Hospital Catherization Labs in the Cleveland area. Called on Cardiologists, Hospital Administrators and Cath Lab Managers.

- Increased cardiac stent sales 54% over previous year
- Exceeded 100% of sales quota in excess of \$5M annually

HEWLETT-PACKARD COMPANY, MEDICAL PRODUCTS GROUP: 3/91-7/96

Critical Care Sales Representative, Cleveland, OH

Product: Computerized Arraythmia Monitoring Systems, Computer Integration Systems, Telemetry, Clinical Information Systems and Lease/Service Contracts.

Buyers: Hospital CFOs, Cardiologists, Nursing Administration, Purchasing, Service, Emergency, Intensive Care, Cardiac Care, Surgery and Recovery Departments,

· Awarded "Rookie of the Year" for outstanding sales performance

Awarded "Outstanding Teamwork and "Highest Volume Customer Feedback"

• Member of "Achiever's Club" for ranking in top 20% of sales totaling 2-3M

TOSHIBA AMERICAN MEDICAL SYSTEMS: 12/89-3/91

Full-Line Sales Representative, Columbus, OH

Product: Imaging systems and Service Agreements for X-ray, CT, MRI, Catheterization Labs and

Nuclear Medicine.

Buyers: CFO's, COO's, Radiologists, Radiology Administrators, Purchasing and Service Departments.

Selected as Toshiba Product Demonstrator for AHA and RSNA Conferences

Annual sales of \$2.6M

GENERAL ELECTRIC MEDICAL SYSTEMS: 11/88-12/89

Full-Line Sales Representative, Pittsburgh, PA

Product: Full line x-ray, CT, MRI, Angiography, Mammography and Nuclear Systems. Buyers: CFO's, COO's, Radiologists, Radiology Administrators, Purchasing and Service Departments.

Tied for first place in CT sales nationwide

Surpassed \$3.3M queta

LAYFAYETTE PHARMACAL: 7/86-11/88

Territory Sales Manager, Columbus, OH

Product: Barium Sulfate contrast formulations and related diagnostic products.

Buyers: Radiologists, Radiology Administrators, Technicians and Purchasing Departments

- Awarded 1987 Territory Sales Manager of the Year for obtaining 230% over quota
- Company "Top Producer" in 1987 and 1988 with sales of \$2-3M

COLUMBUS COLLEGE OF ART & DESIGN: 12/81-7/86

Student Counselor, Admissions Officer and Recruiter, Columbus, OH

Was sole career and personal Guidance Counselor for the 1,200 students of this private five year BFA College. Traveled nationwide as a college recruiter. Reviewed Portfolios for Admission.

- Chairperson of the Student Cultural Activities Committee
- · Licensed "Professional Counselor" by the Ohio Social Worker Board
- Recruitment efforts doubled the sized of the Freshman Class

EDUCATION:

MASTER OF EDUCATION: Human Services Counseling, 1981

University of Virginia Charlottesville, VA

Internships: Psychiatric hospital, Outpatient Mental Health and a Shelter for Domestic Violence

BACHELOR OF ARTS: Psychology, 1979

University of Virginia, Charlottesville, VA

. Graduated "With Distinction"